

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۖ ۞ وَيَسِّرْ لِي أَمْرِي ۖ ۞ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ ۞

Surah 20 (25-28) ۞ يَفْقَهُوا قَوْلِي ۖ ۞

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.



Recap

E'raab or the Status of Ism represents **changes that occur at the end of the Ism**



Lisan ul Quran Course

Recap

E'raab or the Status of Ism represents **changes that occur at the end of the Ism**

Gender

Think: Masculine, Feminine

Number

Think: Singular, Dual, Plural

Capacity

Think: Definite, Indefinite



Lecture **09**

Recap

E'raab or the Status of Ism represents **changes that occur at the end of the Ism**

Gender

Think: Masculine, Feminine

Number

Think: Singular, Dual, Plural

Capacity

Think: Definite, Indefinite

Status:

Think: The **three** forms of Ism:
Rafa', Nasb, Jarr

- Ism in the **first form** is called: **Marfu'**
- Ism in the **second form** is called: **Mansub**
- Ism in the **third form** is called: **Majrur**



Recap

E'raab or the Status of Ism represents **changes that occur at the end of the Ism**

Gender

Think: Masculine, Feminine

Number

Think: Singular, Dual, Plural

Capacity

Think: Definite, Indefinite

Status:

Think: The **three** forms of Ism:
Rafa', Nasb, Jarr

- Ism in the **first form** is called: **Marfu'**
- Ism in the **second form** is called: **Mansub**
- Ism in the **third form** is called: **Majrur**

Status of Singular Ism (Masculine or Feminine) is identified by the presence of  on the last alphabet of the Ism.



on the last alphabet of a Singular Ism

indicates Rafa' Status



on the last alphabet of a Singular Ism

indicates Nasb Status



on the last alphabet of a Singular Ism

indicates Jarr Status



Recap

E'raab or the Status of Ism represents **changes that occur at the end of the Ism**

Gender

Think: Masculine, Feminine

Number

Think: Singular, Dual, Plural

Capacity

Think: Definite, Indefinite

Status:

Think: The **three** forms of Ism:
Rafa', Nasb, Jarr

- Ism in the **first form** is called: **Marfu'**
- Ism in the **second form** is called: **Mansub**
- Ism in the **third form** is called: **Majrur**

Status of Singular Ism (Masculine or Feminine) is identified by the presence of  on the last alphabet of the Ism.



on the last alphabet of a Singular Ism

indicates Rafa' Status



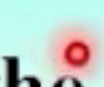
on the last alphabet of a Singular Ism

indicates Nasb Status



on the last alphabet of a Singular Ism

indicates Jarr Status

- For Nasb, after  we will need to write an Alif at the end of the Ism.
- Exception: If the Ism ends in  or, ends with Alif and Hamzah together.



Recap

E'raab or the Status of Ism represents **changes that occur at the end of the Ism**

Gender

Think: Masculine, Feminine

Number

Think: Singular, Dual, Plural

Capacity

Think: Definite, Indefinite

Status:

Think: The **three** forms of Ism:
Rafa', Nasb, Jarr

- Ism in the **first form** is called: **Marfu'**
- Ism in the **second form** is called: **Mansub**
- Ism in the **third form** is called: **Majrur**

Status of Singular Ism (Masculine or Feminine) is identified by the presence of  on the last alphabet of the Ism.



on the last alphabet of a Singular Ism

indicates Rafa' Status



on the last alphabet of a Singular Ism

indicates Nasb Status



on the last alphabet of a Singular Ism

indicates Jarr Status

- For Nasb, after  we will need to write an Alif at the end of the Ism.
- Exception: If the Ism ends in  or, ends with Alif and Hamzah together.



Note that when identifying the Status of any Ism, we should not be **ONLY** thinking of Harakaat at the end of the Ism. Relying on this method can be misleading. There are other ways to identify the Status of Ism.

Practice



Status of
Singular
Asmaa



Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جَزَاءٌ

جَزَاءٌ (No Alif as Alif and Hamzah are together at the end in جَزَاءُ)

جَزَاءٍ

جَزَاءُ

Reward or
compensation

Practice

Status of
Singular
Asmaa



Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جَزَاءٌ

جَزَاءٌ (No Alif as Alif and Hamzah are together at the end in جَزَاءٌ)

جَزَاءٌ

جَزَاءٌ

Reward or
compensation

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جُزْءٌ

جُزْءٌ (Alif and Hamzah are NOT together at the end in جُزْءٌ)

جُزْءٌ

جُزْءٌ Part

Practice

Status of Singular Asmaa



Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جَزَاءٌ

جَزَاءٌ (No Alif as Alif and Hamzah are together at the end in جَزَاءٌ)

جَزَاءٌ

جَزَاءٌ

Reward or
compensation

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جُزْءٌ

جُزْءًا (Alif and Hamzah are NOT together at the end in جُزْءٌ)

جُزْءٌ

جُزْءٌ Part

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

مُسْلِمٌ

مُسْلِمًا

مُسْلِمٍ

مُسْلِمٌ

Practice

Status of Singular Asmaa

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جَزَاءٌ

جَزَاءٌ (No Alif as Alif and Hamzah are together at the end in جَزَاءٌ)

جَزَاءٌ

جَزَاءٌ

Reward or
compensation

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جُزْءٌ

جُزْءٌ (Alif and Hamzah are NOT together at the end in جُزْءٌ)

جُزْءٌ

جُزْءٌ Part

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

مُسْلِمٌ

مُسْلِمٌ

Practice

Status of Singular Asmaa

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

دُعَاءٌ

دُعَاءٌ (No Alif as Alif and Hamzah are together at the end in دُعَاءٌ)

دُعَاءٌ

دُعَاءٌ

Prayer



LISAN UL QURAN

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جَزَاءٌ

جَزَاءٌ (No Alif as Alif and Hamzah are together at the end in جَزَاءٌ)

جَزَاءٌ

جَزَاءٌ

Reward or
compensation

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جُزْءٌ

جُزْءٌ (Alif and Hamzah are NOT together at the end in جُزْءٌ)

جُزْءٌ

جُزْءٌ Part

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

مُسْلِمٌ

مُسْلِمٌ

Practice

Status of Singular Asmaa

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

دُعَاءٌ

دُعَاءٌ (No Alif as Alif and Hamzah are together at the end in دُعَاءٌ)

دُعَاءٌ

دُعَاءٌ

Prayer

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

سُوءٌ

سُوءٌ (Alif as Alif and Hamzah are NOT together at the end of سُوءٌ)

سُوءٌ

سُوءٌ

Evil or bad



Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جَزَاءٌ

جَزَاءٌ (No Alif as Alif and Hamzah are together at the end in جَزَاءٌ)

جَزَاءٌ

جَزَاءٌ

Reward or
compensation

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

جُزْءٌ

جُزْءٌ (Alif and Hamzah are NOT together at the end in جُزْءٌ)

جُزْءٌ

جُزْءٌ Part

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

مُسْلِمٌ

مُسْلِمٌ



Practice

Status of Singular Asmaa

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

دُعَاءٌ

دُعَاءٌ (No Alif as Alif and Hamzah are together at the end in دُعَاءٌ)

دُعَاءٌ

دُعَاءٌ

Prayer

Gender: Masculine

Number: Singular

Capacity: Indefinite

Status:

سُوءٌ

سُوءٌ (Alif as Alif and Hamzah are NOT together at the end of سُوءٌ)

سُوءٌ

سُوءٌ

Evil or bad

Gender: Feminine

Number: Singular

Capacity: Indefinite

Status:

مُسْلِمَةٌ

مُسْلِمَةٌ (No Alif due to ة at the end)

مُسْلِمَةٌ

مُسْلِمَةٌ

Status of Ism			Gender	Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'		
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular وَاحِدٌ
مُسْلِمَةٍ	مُسْلِمَةً	مُسْلِمَةٌ	Feminine	
				Dual مُثْنَى 'Aani' 'Ayeni' ending sound
				Non-Broken Plural جَمْعٌ سَالِمٌ Ending-sound based Plural
				Non-Broken Plural جَمْعٌ سَالِمٌ Ending-sound based Plural
				Broken Plural جَمْعٌ مُكْسَرٌ



Learning objectives of Lecture 9

- Status of Dual Ism
- Status of Non-Broken Plural
- Status of Broken-Plural



Dual Ism مُشْنَى •



Lecture 09

Dual Ism مُشْتَبِي

- Ends in 'Aani' and 'Ayeni' sounds



Dual Ism مُثنًى

- Ends in 'Aani' and 'Ayeni' sounds
- Ending sound applies to both Masculine and Feminine Asmaa



Dual Ism مُثنى

- Ends in 'Aani' and 'Ayeni' sounds
- Ending sound applies to both Masculine and Feminine Asmaa

Masculine

صَاحٍ

One pious boy/man

صَاحِيَيْنِ

Two pious boys/men

صَاحِيَانِ

Two pious boys/men



+923336612806

Dual Ism مُثنى

- Ends in 'Aani' and 'Ayeni' sounds
- Ending sound applies to both Masculine and Feminine Asmaa

Masculine

صَالِح

One pious boy/man

صَالِحَيْنِ

Two pious boys/men

صَالِحَانِ

Two pious boys/men

Feminine

صَالِحَةٌ

One pious girl/woman

صَالِحَتَيْنِ

Two pious girls/women

صَالِحَتَانِ

Two pious girls/women



Dual Ism مُثنى

- Ends in 'Aani' and 'Ayeni' sounds
- Ending sound applies to both Masculine and Feminine Asmaa

Masculine

صَالِح

One pious boy/man

صَالِحَيْنِ

Two pious boys/men

صَالِحَانِ

Two pious boys/men

Both words have the same meaning

Feminine

صَالِحَةٌ

One pious girl/woman

صَالِحَتَيْنِ

Two pious girls/women

صَالِحَتَانِ

Two pious girls/women

Both words have the same meaning



Dual Ism مُثنًى

- Ends in 'Aani' and 'Ayeni' sounds
- Ending sound applies to both Masculine and Feminine Asmaa

Masculine

صَالِح

One pious boy/man

صَالِحَيْنِ

Two pious boys/men

صَالِحَانِ

Two pious boys/men

Both words have the same meaning

Feminine

صَالِحَةٌ

One pious girl/woman

صَالِحَتَيْنِ

Two pious girls/women

صَالِحَتَانِ

Two pious girls/women

Both words have the same meaning

There is a reason why **different forms** of a dual Ism have the **same meaning**



Dual Ism مُثنًى

Masculine

صَالِح

One pious boy/man

صَالِحَيْنِ

Two pious boys/men

صَالِحَانِ

Two pious boys/men

Feminine

صَالِحَةٌ

One pious girl/woman

صَالِحَتَيْنِ

Two pious girls/women

صَالِحَتَانِ

Two pious girls/women

	Ending sound	Status	
صَالِحَانِ	Aani	Represents Rafa' Status (Ism in its first form)	صَالِحَانِ is Marfu'
صَالِحَيْنِ	Ayeni	Represents Nasb Status (Ism in its second form)	صَالِحَيْنِ is Mansub
صَالِحَيْنِ	Ayeni	Represents Jarr Status (Ism in its third form)	صَالِحَيْنِ is Majrur



Dual Ism مُثنى

Masculine

صَالِح

One pious boy/man

صَالِحَيْنِ

Two pious boys/men

صَالِحَانِ

Two pious boys/men

Feminine

صَالِحَةٌ

One pious girl/woman

صَالِحَتَيْنِ

Two pious girls/women

صَالِحَتَانِ

Two pious girls/women

	Ending sound	Status	
صَالِحَانِ	Aani	Represents Rafa' Status (Ism in its first form)	صَالِحَانِ is Marfu'
صَالِحَيْنِ	Ayeni	Represents Nasb Status (Ism in its second form)	صَالِحَيْنِ is Mansub
صَالِحَيْنِ	Ayeni	Represents Jarr Status (Ism in its third form)	صَالِحَيْنِ is Majrur

	Ending sound	Status	
صَالِحَتَانِ	Aani	Represents Rafa' Status (Ism in its first form)	صَالِحَتَانِ is Marfu'
صَالِحَتَيْنِ	Ayeni	Represents Nasb Status (Ism in its second form)	صَالِحَتَيْنِ is Mansub
صَالِحَتَيْنِ	Ayeni	Represents Jarr Status (Ism in its third form)	صَالِحَتَيْنِ is Majrur



Dual Ism مُثنًى

Masculine

صَالِح

One pious boy/man

صَالِحَيْنِ

Two pious boys/men

صَالِحَانِ

Two pious boys/men

In all cases, the
Ism has its **finishing
touch** at the end of
the Ism.

Feminine

صَالِحَةٌ

One pious girl/woman

صَالِحَتَيْنِ

Two pious girls/women

صَالِحَتَانِ

Two pious girls/women

	Ending sound	Status	
صَالِحَانِ	Aani	Represents Rafa' Status (Ism in its first form)	صَالِحَانِ is Marfu'
صَالِحَيْنِ	Ayeni	Represents Nasb Status (Ism in its second form)	صَالِحَيْنِ is Mansub
صَالِحَيْنِ	Ayeni	Represents Jarr Status (Ism in its third form)	صَالِحَيْنِ is Majrur

	Ending sound	Status	
صَالِحَتَانِ	Aani	Represents Rafa' Status (Ism in its first form)	صَالِحَتَانِ is Marfu'
صَالِحَتَيْنِ	Ayeni	Represents Nasb Status (Ism in its second form)	صَالِحَتَيْنِ is Mansub
صَالِحَتَيْنِ	Ayeni	Represents Jarr Status (Ism in its third form)	صَالِحَتَيْنِ is Majrur



Dual Ism مُثنًى

Masculine

صَالِح

One pious boy/man

صَالِحَيْنِ

Two pious boys/men

صَالِحَانِ

Two pious boys/men

In all cases, the
Ism has its **finishing
touch** at the end of
the Ism.

Feminine

صَالِحَةٌ

One pious girl/woman

صَالِحَتَيْنِ

Two pious girls/women

صَالِحَتَانِ

Two pious girls/women

	Ending sound	Status	
صَالِحَانِ	Aani	Represents Rafa' Status (Ism in its first form)	صَالِحَانِ is Marfu'
صَالِحَيْنِ	Ayeni	Represents Nasb Status (Ism in its second form)	صَالِحَيْنِ is Mansub
صَالِحَيْنِ	Ayeni	Represents Jarr Status (Ism in its third form)	صَالِحَيْنِ is Majrur

	Ending sound	Status	
صَالِحَتَانِ	Aani	Represents Rafa' Status (Ism in its first form)	صَالِحَتَانِ is Marfu'
صَالِحَتَيْنِ	Ayeni	Represents Nasb Status (Ism in its second form)	صَالِحَتَيْنِ is Mansub
صَالِحَتَيْنِ	Ayeni	Represents Jarr Status (Ism in its third form)	صَالِحَتَيْنِ is Majrur



Here we are using **ending sounds** to identify the Status of an Ism. Therefore, we do not have to always
rely on Harakaat to identify the Status of an Ism.

Practice of Status (E'raab) of Dual Ism (Musanna Ism)

Status (E'raab) of Dual Ism			Singular Ism
Jarr (Third form) Ism will be Majrur	Nasb (Second form) Ism will be Mansub	Rafa' (First form) Ism will be Marfu'	
Two books كِتَابَيْنِ	Two books كِتَابَيْنِ	Two books كِتَابَانِ	One book كِتَابٌ
Two Muslims مُسْلِمَيْنِ	Two Muslims مُسْلِمَيْنِ	Two Muslims مُسْلِمَانِ	One Muslim مُسْلِمٌ
Two believers مُؤْمِنَيْنِ	Two believers مُؤْمِنَيْنِ	Two believers مُؤْمِنَانِ	One believer مُؤْمِنٌ
Two hypocrites مُنَافِقَيْنِ	Two hypocrites مُنَافِقَيْنِ	Two hypocrites مُنَافِقَانِ	One hypocrite مُنَافِقٌ
Two polytheists مُشْرِكَيْنِ	Two polytheists مُشْرِكَيْنِ	Two polytheists مُشْرِكَانِ	One polytheist مُشْرِكٌ
Two gardens جَنَّتَيْنِ	Two gardens جَنَّتَيْنِ	Two gardens جَنَّتَانِ	One garden جَنَّةٌ
Two Muslims (F) مُسْلِمَتَيْنِ	Two Muslims (F) مُسْلِمَتَيْنِ	Two Muslims (F) مُسْلِمَتَانِ	One Muslim (F) مُسْلِمَةٌ
Two disbelievers (F) كَافِرَتَيْنِ	Two disbelievers (F) كَافِرَتَيْنِ	Two disbelievers (F) كَافِرَتَانِ	One disbeliever (F) كَافِرَةٌ
Two houses دَارَيْنِ	Two houses دَارَيْنِ	Two houses دَارَانِ	One house دَارٌ



Rafa': **Aani** sound
Nasb/Jarr: **Ayeni** sound



Status of Ism			Gender	Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'		
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular وَاحِد
مُسْلِمَةٍ	مُسْلِمَةً	مُسْلِمَةٌ	Feminine	
مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual مُثَنّی
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	
				Non-Broken Plural جَمْع سَالِم Ending-sound based Plural
				Non-Broken Plural جَمْع سَالِم Ending-sound based Plural
				Broken Plural جَمْع مُكْسَر

'Aani' 'Ayeni'
ending sound

Ending-sound based
Plural

Ending-sound based
Plural

Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural



Non-Broken Plural جمع سَالِم

Ending-sound based
Plural

Masculine

Feminine



Masculine Non-Broken Plural end in
'Oona' or **'Eena'** sounds



LISAN UL QURAN

Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Non-Broken Plural جمع سَالِم

Ending-sound based
Plural

Masculine
Feminine

Masculine Non-Broken Plural end in
'Oona' or 'Eena' sounds

Non-Broken Plural		Singular Ism (Masculine)
مُسَلِّمِينَ	مُسَلِّمُونَ	مُسَلِّم
'Eena' ending sound represents Nasb OR Jarr for Masculine Non- Broken Plural	'Oona' ending sound represents Rafa' Status for Masculine Non-Broken Plural	



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Non-Broken Plural جمع سَالِم

Ending-sound based Plural
Masculine
Feminine

Masculine Non-Broken Plural end in
'Oona' or 'Eena' sounds

Non-Broken Plural		Singular Ism (Masculine)
مُسْلِمِينَ	مُسْلِمُونَ	مُسْلِم
'Eena' ending sound represents Nasb OR Jarr for Masculine Non-Broken Plural	'Oona' ending sound represents Rafa' Status for Masculine Non-Broken Plural	

Both مُسْلِمُونَ and مُسْلِمِينَ have their 'finishing touch' at the end of the Ism.

'Finishing touch' to the Ism is based on ending-sound.



Examples of Status (E'raab) of Masculine Non-Broken Plural

Status (E'raab) of Masculine Non-Broken Plural			Singular Ism
Jarr (Third form) Ism will be Majrur	Nasb (Second form) Ism will be Mansub	Rafa' (First form) Ism will be Marfu'	
More than two Muslims مُسْلِمِينَ	More than two Muslims مُسْلِمِينَ	More than two Muslims مُسْلِمُونَ	One Muslim مُسْلِم
More than two believers مُؤْمِنِينَ	More than two believers مُؤْمِنِينَ	More than two believers مُؤْمِنُونَ	One Believer مُؤْمِن
More than two hypocrites مُنَافِقِينَ	More than two hypocrites مُنَافِقِينَ	More than two hypocrites مُنَافِقُونَ	One hypocrite مُنَافِق
More than two polytheist مُشْرِكِينَ	More than two polytheist مُشْرِكِينَ	More than two polytheist مُشْرِكُونَ	One polytheist مُشْرِك



Rafa': **Aani** sound
Nasb/Jarr: **Ayeni**
sound

Rafa': **Oona** sound
Nasb/Jarr: **Eena**
sound



Status of Ism			Gender	Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'		
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular وَاحِد
مُسْلِمَةٍ	مُسْلِمَةً	مُسْلِمَةٌ	Feminine	
مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual مُثْنَى
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	
مُسْلِمِينَ	مُسْلِمِينَ	مُسْلِمُونَ	Masculine	Non-Broken Plural جَمْع سَالِم
				Ending-sound based Plural
				Non-Broken Plural جَمْع سَالِم
				Ending-sound based Plural
				Broken Plural جَمْع مُكْسَر

'Aani' 'Ayeni'
ending sound

Ending-sound based
Plural

Ending-sound based
Plural

Status of Plural Asmaa .

Status of Non-Broken-Plural

Status of Broken Plural



Non-Broken Plural جمع سَائِم

Ending-sound based
Plural

- Masculine
- Feminine



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural



Non-Broken Plural جمع سَائِم

Ending-sound based
Plural

- Masculine
- Feminine

Feminine Non-Broken Plural end in
'Aaat' sounds



Lisan ul Quran Course

Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Non-Broken Plural جمع سَائِم

Ending-sound based
Plural

- Masculine
- Feminine

Feminine Non-Broken Plural end in
'Aaat' sounds

For example

مُسَلِّمَات
صَالِحَات

- Both theses Asmaa do not have their finishing touch (yet)
- Both Asmaa are not fully defined towards the end of the Ism



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Non-Broken Plural جمع سَائِم

Ending-sound based
Plural

- Masculine
- Feminine

Feminine Non-Broken Plural end in
'Aaat' sounds

For example

مُسَلِّمَات
صَالِحَات

- Both theses Asmaa do not have their finishing touch (yet)
- Both Asmaa are not fully defined towards the end of the Ism

Feminine Non-Broken Plural Asmaa will end in two forms:

مُسَلِّمَات and مُسَلِّمَاتِ
صَالِحَات and صَالِحَاتِ



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Non-Broken Plural جمع سَائِم

Ending-sound based
Plural

- Masculine
- Feminine

Feminine Non-Broken Plural end in
'Aaat' sounds

For example

مُسْلِمَات
صَالِحَات

- Both theses Asmaa do not have their finishing touch (yet)
- Both Asmaa are not fully defined towards the end of the Ism

Feminine Non-Broken Plural Asmaa will end in two forms:

مُسْلِمَات and مُسْلِمَاتُ
صَالِحَات and صَالِحَاتُ

So, we have **two** ending sounds:

Aaat'un and Aaat'in



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Non-Broken Plural جمع سَائِم

Ending-sound based
Plural

- Masculine
- Feminine

Feminine Non-Broken Plural end in
'Aaat' sounds

For example

مُسْلِمَات
صَالِحَات

- Both theses Asmaa do not have their finishing touch (yet)
- Both Asmaa are not fully defined towards the end of the Ism

Feminine Non-Broken Plural		Singular Ism (Feminine)
مُسْلِمَات	مُسْلِمَاتُ	مُسْلِمَةٌ
Aaat'in ending sound represents Nasb OR Jarr Status for Feminine Non-Broken Plural	Aaat'un ending sound represents Rafa' Status for Feminine Non-Broken Plural	

Feminine Non-Broken Plural Asmaa will end in two forms:

مُسْلِمَاتُ and مُسْلِمَاتِ
صَالِحَاتُ and صَالِحَاتِ

So, we have **two** ending sounds:

Aaat'un and **Aaat'in**



Examples of Status (E'raab) of Feminine Non-Broken Plural

Status (E'raab) of Feminine Non-Broken Plural			Singular Ism (Feminine)
Jarr (Third form) Ism will be Majrur	Nasb (Second form) Ism will be Mansub	Rafa' (First form) Ism will be Marfu'	
More than two gardens جَنَّاتٍ	More than two gardens جَنَّاتٍ	More than two gardens جَنَّاتُ	One garden جَنَّةٌ
More than two Muslims (F) مُسْلِمَاتٍ	More than two Muslims (F) مُسْلِمَاتٍ	More than two Muslims (F) مُسْلِمَاتُ	One Muslim (F) مُسْلِمَةٌ
More than two disbelievers (F) كَافِرَاتٍ	More than two disbelievers (F) كَافِرَاتٍ	More than two disbelievers (F) كَافِرَاتُ	One disbeliever (F) كَافِرَةٌ
More than two students (F) طَالِبَاتٍ	More than two students (F) طَالِبَاتٍ	More than two students (F) طَالِبَاتُ	One student (F) طَالِبَةٌ



*F: Feminine

Status of Ism			Gender	Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'		
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular وَاحِدٌ
مُسْلِمَةٍ	مُسْلِمَةً	مُسْلِمَةٌ	Feminine	
مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual مُثْنِي
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	
مُسْلِمِينَ	مُسْلِمِينَ	مُسْلِمُونَ	Masculine	Non-Broken Plural جَمْعٌ سَالِمٌ
مُسْلِمَاتٍ	مُسْلِمَاتٍ	مُسْلِمَاتٌ	Feminine	Non-Broken Plural جَمْعٌ سَالِمٌ
				Broken Plural جَمْعٌ مُكْسَرٌ

Rafa': **Aani** sound
Nasb/Jarr: **Ayeni** sound

Rafa': **Oona** sound
Nasb/Jarr: **Eena** sound

Rafa': **Aaat'un** sound
Nasb/Jarr: **Aaat'in** sound

'Aani' 'Ayeni'
ending sound

Ending-sound based
Plural

Ending-sound based
Plural



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Broken Plural

- Masculine
- Feminine

جمع مُكسّر



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Broken Plural

- Masculine
- Feminine

جمع مُكسّر



The three forms of Broken-Plural follow the **same pattern** as that of Singular Ism:



at the end of the Ism



LISAN UL QURAN

Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Broken Plural

- Masculine
- Feminine

جمع مُكسَّر



The three forms of Broken-Plural follow the **same pattern** as that of Singular Ism:



at the end of the Ism

Status of Ism			Gender	Number
Jarr جَرَّ Ism will be Majrur	Nasb نَصَب Ism will be Mansub	Rafa' رَفَع Ism will be Marfu'		
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular وَاحِد



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Broken Plural

- Masculine
- Feminine

جَمْعُ مُكْسَرٍ



The three forms of Broken-Plural follow the **same pattern** as that of Singular Ism:



at the end of the Ism

Status of Ism			Gender	Number
Jarr جَرَّ Ism will be Majrur	Nasb نَصَب Ism will be Mansub	Rafa' رَفَع Ism will be Marfu'		
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular وَاحِدٌ
Status of Ism			Gender	Number
Jarr جَرَّ Ism will be Majrur	Nasb نَصَب Ism will be Mansub	Rafa' رَفَع Ism will be Marfu'		
أَبْوَابٍ	أَبْوَابًا	أَبْوَابٌ	Masculine	Broken Plural جَمْعُ مُكْسَرٍ



Examples of Status of Masculine Broken-Plural (Same pattern as that for Singular Masculine Ism)

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Singular وَاحِد



Examples of Status of Masculine Broken-Plural (Same pattern as that for Singular Masculine Ism)

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
أَقْلَامٍ	أَقْلَامًا	أَقْلَامٌ	• Broken Plural جَمْعُ مُكْسَرٍ

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Singular وَاحِدٌ

Examples of Status of Masculine Broken-Plural (Same pattern as that for Singular Masculine Ism)

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
أَقْلَامٍ	أَقْلَامًا	أَقْلَامُ	Broken Plural جَمْعُ مُكْسَرٍ

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
أَشْجَارٍ	أَشْجَارًا	أَشْجَارُ	Broken Plural جَمْعُ مُكْسَرٍ

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Singular وَاحِدٌ



Lisan ul Quran Course

Examples of Status of Masculine Broken-Plural (Same pattern as that for Singular Masculine Ism)

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
أَقْلَامٍ	أَقْلَامًا	أَقْلَامُ	Broken Plural جَمْعُ مُكْسَرٍ

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
أَشْجَارٍ	أَشْجَارًا	أَشْجَارُ	Broken Plural جَمْعُ مُكْسَرٍ

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
قُلُوبٍ	قُلُوبًا	قُلُوبُ	Broken Plural جَمْعُ مُكْسَرٍ

Status of Ism			Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'	
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Singular وَاحِدٌ

Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Broken Plural

- Masculine
- Feminine

جمع مُكسّر



The three forms of Broken-Plural (Feminine) follow the **same pattern** as that of Singular Feminine Ism:



at the end of the Ism



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Broken Plural

- Masculine
- Feminine

جمع مُكسَّر



The three forms of Broken-Plural (Feminine) follow the **same pattern** as that of Singular Feminine Ism:



at the end of the Ism

Status of Ism			Gender	Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'		
مُسَلِّمَةٌ •	مُسَلِّمَةٌ	مُسَلِّمَةٌ	Feminine	Singular وَاحِد



Status of Plural Asmaa

Status of Non-Broken-Plural

Status of Broken Plural

Broken Plural

- Masculine
- Feminine

جَمْعُ مُكْسَرٍ



The three forms of Broken-Plural (Feminine) follow the **same pattern** as that of Singular Feminine Ism:



at the end of the Ism



Status of Ism			Gender	Number
Jarr جَرَّ Ism will be Majrur	Nasb نَصَبَ Ism will be Mansub	Rafa' رَفَعَ Ism will be Marfu'		
مُسْلِمَةٌ	مُسْلِمَةٌ	مُسْلِمَةٌ	Feminine	Singular وَاحِدٌ
Status of Ism			Gender	Number
Jarr جَرَّ Ism will be Majrur	Nasb نَصَبَ Ism will be Mansub	Rafa' رَفَعَ Ism will be Marfu'		
نِسَاءٌ	نِسَاءٌ	نِسَاءٌ	Feminine	Broken Plural جَمْعُ مُكْسَرٍ

Status of Ism			Gender	Number
Jarr جَرّ Ism will be Majrur	Nasb نَصْب Ism will be Mansub	Rafa' رَفْع Ism will be Marfu'		
مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular وَاحِدٌ
مُسْلِمَةٍ	مُسْلِمَةً	مُسْلِمَةٌ	Feminine	
مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual مُثْنِي
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	
مُسْلِمِينَ	مُسْلِمِينَ	مُسْلِمُونَ	Masculine	Non-Broken Plural جَمْعٌ سَالِمٌ
مُسْلِمَاتٍ	مُسْلِمَاتٍ	مُسْلِمَاتٌ	Feminine	Non-Broken Plural جَمْعٌ سَالِمٌ
أَقْلَامٍ	أَقْلَامًا	أَقْلَامٌ	Masculine	Broken Plural جَمْعٌ مُكْسَرٌ
نِسَاءٍ	نِسَاءً	نِسَاءٌ	Feminine	

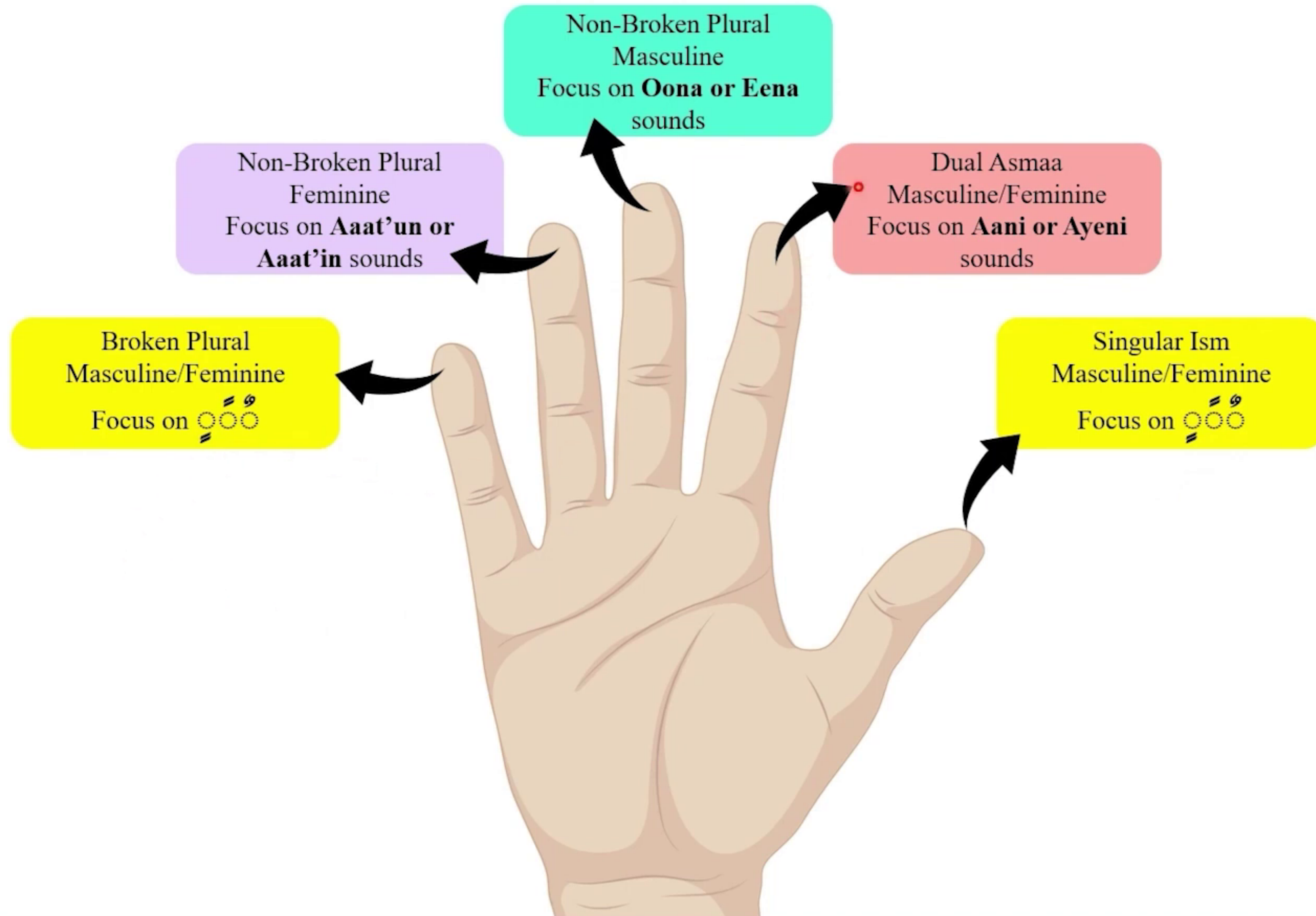
Rafa': **Aani** sound
Nasb/Jarr: **Ayeni** sound

Rafa': **Oona** sound
Nasb/Jarr: **Eena** sound

Rafa': **Aaat'un** sound
Nasb/Jarr: **Aaat'in** sound



Status (E'raab) of Ism on fingertips



The Holy Quran; Surah 90, Ayah 8-9

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ﴿٨﴾

Have We not given them two eyes,

وَلِسَانًا وَشَفَتَيْنِ ﴿٩﴾

a tongue, and two lips;



Gender: Feminine
Number: Dual (Ayeni ending sound)
Capacity: Indefinite
Status: Nasb or Jarr
(Ayeni ending sound)

The Holy Quran; Surah 90, Ayah 8-9

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ۝٨

Have We not given them two eyes,

وَلِسَانًا وَشَفَتَيْنِ ۝٩

a tongue, and two lips;



Gender: Feminine
Number: Dual (Ayeni ending sound)
Capacity: Indefinite
Status: Nasb or Jarr
(Ayeni ending sound)

The Holy Quran; Surah 90, Ayah 8-9

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ۝٨

Have We not given them two eyes,

وَلِسَانًا وَشَفَتَيْنِ ۝٩

a tongue, and two lips;



Gender: Feminine
Number: Dual (Ayeni ending sound)
Capacity: Indefinite
Status: Nasb or Jarr (Ayeni ending sound)

The Holy Quran; Surah 90, Ayah 8-9

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ۝٨

Have We not given them two eyes,

وَلِسَانًا وَشَفَتَيْنِ ۝٩

a tongue, and two lips;

Gender: Masculine
Number: Singular
Capacity: Indefinite
Status: Nasb (ُ followed by Alif)



The Holy Quran; Surah 90, Ayah 8-9

Gender: Feminine
Number: Dual (Ayeni ending sound)
Capacity: Indefinite
Status: Nasb or Jarr (Ayeni ending sound)

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ۝٨

Have We not given them two eyes,

وَلِسَانًا وَشَفَتَيْنِ ۝٩

a tongue, and two lips;

Gender: Masculine
Number: Singular
Capacity: Indefinite
Status: Nasb (َ followed by Alif)



The Holy Quran; Surah 90, Ayah 8-9

Gender: Feminine
Number: Dual (Ayeni ending sound)
Capacity: Indefinite
Status: Nasb or Jarr (Ayeni ending sound)

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ۝٨

Have We not given them two eyes,

وَلِسَانًا وَشَفَتَيْنِ ۝٩

a tongue, and two lips;

Gender: Feminine
Number: Dual (Ayeni ending sound)
Capacity: Indefinite
Status: Nasb or Jarr (Ayeni ending sound)

Gender: Masculine
Number: Singular
Capacity: Indefinite
Status: Nasb (ُ followed by Alif)



The Holy Quran; Surah 63, Ayah 1

إِذَا جَاءَكَ الْمُنْفِقُونَ

When the hypocrites
come to you...

الْمُنْفِقِينَ لَكَذِبُونَ ﴿١﴾

...the hypocrites are
truly liars.



The Holy Quran; Surah 63, Ayah 1

إِذَا جَاءَكَ الْمُنْفِقُونَ

When the hypocrites
come to you...

Gender: Masculine
Number: Plural (Masculine Non-Broken) – Oona ending sound
Capacity: Definite
Status: Rafa' (Oona ending sound)

الْمُنْفِقِينَ لَكَذِبُونَ ﴿١﴾

...the hypocrites are
truly liars.



The Holy Quran; Surah 63, Ayah 1

إِذَا جَاءَكَ الْمُنْفِقُونَ

When the hypocrites
come to you...

Gender: Masculine
Number: Plural (Masculine Non-Broken) – Oona ending sound
Capacity: Definite
Status: Rafa' (Oona ending sound)

...the hypocrites are
truly liars.

الْمُنْفِقِينَ لَكَذِبُونَ ﴿١﴾

Gender: Masculine
Number: Plural (Masculine Non-Broken) – Eena sound
Capacity: Definite
Status: Nasb, Jarr (Eena sound)



The Holy Quran; Surah 63, Ayah 1

إِذَا جَاءَكَ الْمُنْفِقُونَ

When the hypocrites
come to you...

Gender: Masculine
Number: Plural (Masculine Non-Broken) – Oona ending sound
Capacity: Definite
Status: Rafa' (Oona ending sound)

...the hypocrites are
truly liars.

الْمُنْفِقِينَ لَكَذِبُونَ

Gender: Masculine
Number: Plural (Masculine Non-Broken) – Oona sound
Capacity: Indefinite
Status: Rafa' (Oona ending sound)

Gender: Masculine
Number: Plural (Masculine Non-Broken) – Eena sound
Capacity: Definite
Status: Nasb, Jarr (Eena sound)

